

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Fifth Sunday after Pentecost
July 10, 2022
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).
We want to honor and respect your privacy.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Prelude: “Contemplation”

V. P. Vretblad

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Welcome & Announcements

See back of bulletin

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**



Gathering Song: "I Want to Walk as a Child of the Light"

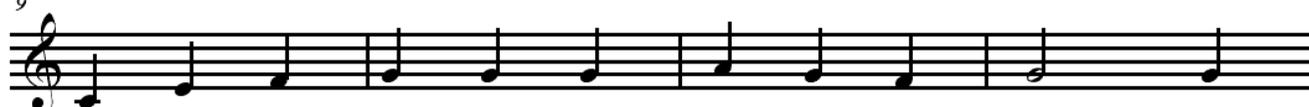
Kathleen Thomerson



I want to walk as a child of the light.
 I want to see the bright - ness of God.
 5 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - - - - sus.
 I want to look at Je - - - - sus.
 9 I want to be with Je - - - - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 13 When we have run with pa - tience the race, we



star of my life is Je - - - - sus.
 17 show me the way to the Fa - - - - ther.
 shall know the joy of Je - - - - sus.



In him there is no dark - ness at all. The
 In him there is no dark - ness at all. The
 21 In him there is no dark - ness at all. The



night and the day are both a - like. The
 night and the day are both a - like. The
 25 night and the day are both a - like. The



Lamb is the light of the ci - ty of God.
 Lamb is the light of the ci - ty of God.
 29 Lamb is the light of the ci - ty of God.



Shine in my heart, Lord Je - - - - sus.
 Shine in my heart, Lord Je - - - - sus.
 Shine in my heart, Lord Je - - - - sus.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

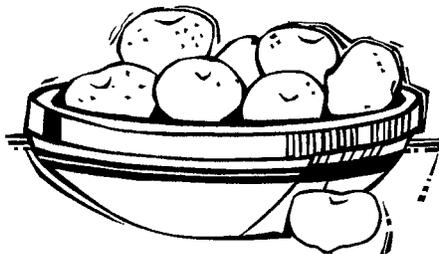
The Lesson: Deuteronomy 30:9-14

Lector A Reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

Gospel Acclamation: "Lord, Whose Love Through Humble Service"

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Blaenhafren*, Welsh melody.

Please remain standing.

Holy Gospel: Luke 10:25-37

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.



Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Matthew's, Sand Springs, St. Bede's, Westport, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues and other concerns: *Sarah-Emily Steinhardt, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Kelly Parker, Zach Parker, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Ray Lauffer Helen Tygret, Will Havins, Shiloh Kile, Robin Troutman, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Sharon Holden, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Sires, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Dawn Toney, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.*

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCollough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week, including: *Dee Montgomery, Melanie Cannon, Lee Stephens, Lee Ann Cowden, Hannah Carlton, Judy Spencer.*

We rejoice with those celebrating anniversaries this week: *Chad & Carol Yarbrough, Christopher & Jenifer Cook, Ben Hardcastle & Terry Fife.*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Fr. Dale Petley, Kolby Dutton, Glenn Allen Barber, victims of the mass shooting in Highland Park, Illinois.*

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. –
Matthew 5:23–24

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering. *

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions.

Thank You.

Offering in Song: “El Shaddai”

The congregation stands as the gifts are brought forward.

Presentation Song: “Praise God From Whom all Blessings Flow”

Old 100th

Musical score for the Presentation Song. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

Please remain standing.

Eucharistic Prayer

Common Worship, Church of England

Presider

The Lord is here.

People

His Spirit is with us.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give thanks and praise.

Presider

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

People

You embraced us as your children and welcomed us to sit and eat with you.

Presider

In Christ you shared our life that we might live in him and he in us.

People

He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

Presider

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

People

Father, we do this in remembrance of him: his body is the bread of life.

Presider

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

People

Father, we do this in remembrance of him: his blood is shed for all.

Presider

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

People

As we eat and drink these holy gifts make us one in Christ, our risen Lord.

Presider

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it. Kindly let the usher know if you need the clergy to bring the bread to you.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: “Will You Let Me Be Your Servant”

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Preludium in F Major”

J. Krebs

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

Presider Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS +

JOIN US THIS WEEK

SUNDAY, JULY 10

Fifth Sunday after Pentecost

UTO Ingathering Sunday

8:30am: Holy Eucharist, Rt. I

9:35am: Ignatian Group Info. Session

10:45am: Holy Eucharist, Rt. II

12:30pm: Pizza with the Priest

WEDNESDAY, JULY 13

12:00pm: Noon Eucharist, Rt. II

GLANCE AT NEXT WEEK

SUNDAY, JULY 17

Sixth Sunday after Pentecost

8:30am: Holy Eucharist, Rt. I

9:35am: Ignatian Group Info. Session

10:45am: VBS/ Holy Eucharist, Rt. II

12:30pm: St. Augustine, 101

WEDNESDAY, JULY 20

12:00pm: Noon Eucharist, Rt. II

UNITED THANK OFFERING

TODAY, we have the annual ingathering of our loose change to be given to the United Thank Offering (UTO). Your gift helps support innovative mission and ministry throughout the Episcopal Church and Provinces of the Anglican Communion. You may either write a check with "UTO" on the memo line or place your donation in the little blue box. Thank you for your donation!

PIZZA WITH THE PRIEST

TODAY, July 10, 2022 following the 10:45am service, you have an opportunity to learn about St. Augustine's in an informal setting. Pizza, dessert, drinks are provided, and all are welcome. Join Fr. Joseph in the Parish Hall around 12:30pm!

IGNATIAN GROUPS FORMING

Registration for the September through June group is currently underway, with a registration deadline of August 1st. Fr. Tony will conduct brief information sessions on Sundays, **July 10** and **17**, 9:35 a.m. Attend either session to find out about this daily retreat that many say deepened their faith, strengthened their walk with Christ, and is life changing. Retreatant costs for the ten-month program include: Tuition, \$300; Book; and sliding scale for your Spiritual Director.

ST. AUGUSTINE 101

Join Fr. Tony Moon from 12:30p.m.-2:00p.m. on Sunday, July 17, and dig deeper into the history, theology, and vision of both St. Augustine of Canterbury Episcopal Church, but also the (wider and worldwide) Episcopal Church. **LUNCH IS PROVIDED**. To RSVP, email our Member Engagement Coordinator, Sarah-Emily Steinhardt at: memberengagement@sac-okc.org

MONUMENTAL INTERGENERATIONAL VBS IS COMING!

Are you looking for the off-road adventure of a lifetime? Announcing St. Auggies' Monumental Intergenerational Vacation Bible School (VBS) where we experience and celebrate God's greatness. Join us Sunday, July 17 and Sunday, July 24! We are looking for volunteers to help us with 3-4 crew stations, snacks, decorations, and games. Sign-up at the front desk or contact Jesse Heath at jesse.heath@sacokc.org.

HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand? Email memberengagement@sac-okc.org

+ MINISTERS OF THE LITURGY +

Today, Sunday, July 10, 2022, 10:45 A.M. - The Fifth Sunday after Pentecost

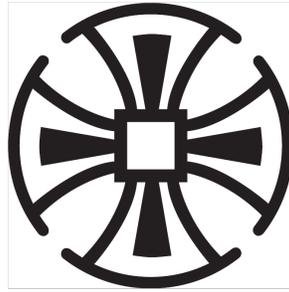
Presider: The Reverend Canon Tony Moon
Preacher: The Reverend Joseph Alsay
Eucharistic Minister: David Krausse
Crucifer Family: Dillard Family
Lector & Intercessor: Valerie Hall
Oblation Bearers: Judy Moon & Robin Troutman
Staff Musician: Karena VanHorn
Guest Organist: David Conley
Greeter: Janet Mills
Usher: Jay Kyte

+ THIS IS OUR STORY +

The autumn Feast of Trumpets is the fifth of the seven Jewish feasts. The statement in Leviticus, “proclaim liberty throughout all the land unto all the inhabitants thereof” that God commanded to be used on the Feast of Trumpets, is also engraved on America’s Liberty Bell in Philadelphia. Leviticus requires that, “in the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets” which signaled the field workers to stop harvesting and come into the Temple to worship. The Feast of Atonement, or Yom Kippur, is a day of confession, the highest of the Jewish holy days. Rosh Hashanah is the first day of the month in the Jewish calendar in which Yom Kippur occurs. Yom Kippur completes the period known as the High Holy Days that begins with Rosh Hashanah. Eating and drinking, the wearing of leather shoes, bathing, anointing with perfumes, and marital relations are prohibited on Yom Kippur. The seven day Feast of Tabernacles celebrates the shelters provided the Israelites while in the wilderness. Each year on Tabernacles, devout Jews build little shelters, or “booths”, outside their houses, and they worship within them.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: office@sac-okc.org

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Minister for Youth and Families: Jesse Heath

Member Engagement Coordinator: Sarah-Emily Steinhardt

Membership Registrar: Diana Lauffer

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Sherry Dale

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Glen Toney, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector
Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.
Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph
Father Tony
James Reeg, Sr. Warden
Jon Wallingford, Jr. Warden

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